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DOCKET NO! 116353 DATE: 19/09/2024	ET0758497801N
	(19/09/2024)

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THE PATENTS ACT 1970 (39 of 1970) and									
THE PATEN]			B				
APPLICATI	Ì			710079159					
(See section	n. 7, 54 and 135	and sub-rule	(1) of rule						
HYGH.	एकस्व कार्यालयु		Application	ı No.	2	02441070816			
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*(19	SEP 2024)	*	Amount o	f	1 ~1	76 l			
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OF INDIA, F			CBR No:		57	704 //			
O/A, P	ATENT OF		Signature:	Ĩ		19/9/24			
1. APPLICA	ANT'S REFERENC	E/				, , , , , , , , , , , , , , , , , , , ,			
IDENTIFICA	ATION NO. (AS A	LLOTTED							
BY OFFICE)								
2. TYPE OF	APPLICATION [Please tick () at the app	горгіа	te cat	egory]			
Ordinary (✓	()	Convention	()	PCT-	NP ()				
Divisional	Patent of	Divisional	Patent of	Divisional		Patent of Addition ()			
()	Addition ()	()	Addition ()	()					
3A. APPLIC	CANT(S)								
Name in	Full	Nationalit	y Country of	Add	ress of	the Applicant			
	SAVEETHA ENGINEERING COLLEGE			House No.		Saveetha Nagar			
CO			India	Street		Thandalam			
				City		Chennai			
				State		Tamilnadu			
			Country		India				
2B CATEG	ORY OF APPLICA	NT [Place (ick (/) at the	Pin Co		602105			
					орпас	e category]			
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		Small En	tity() S	tartup	0	Others (▼)			
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4. IIVVEIVI	OR(3) (Please th	ck (*) at the	e appropriate	catego	DIĄJ				
Are all t	the	Yes ()			No (*	/)			
	same as the			Ì					
applicant(s) named								
above?									

Name in Full	Nationality	Country of				
		Residence	· ·			
l.M.Thirumalai	Indian	India	House No.	Saveetha Engineering Colleg		
			Street	Thandalam		
			City	Chennai		
			State	Tamilnadu		
			Country	India		
		1	Pin Code	602105		
2.T.D.Suresh	Indian	India	House No.	Saveetha Engineering College		
			Street	Thandalam		
			City	Chennai		
	•		State	Tamilnadu		
			Country	India		
			Pin Code	602105		
3.M.Ulagammai	Indian	India	House No.	Saveetha Engineering College		
		1	Street	Thandalam		
			City	Chennai		
			State	Tamilnadu		
			Country	India		
			Pin Code	602105		
I.R.Vinifa	Indian	India	House No.	Saveetha Engineering Colleg		
			Street	Thandalam		
			City	Chennai		
			State	Tamilnadu		
			Country	India		
			Pin Code	602105		
	OUS ELECTRIC TE	RUCK INTE	GRATED	WITH SOLAR POWER		
6. AUTHORISED REG	ISTERED PATENT	1	N/PA No.			
AGENT(S)		ſ	lame	•		
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	DVICE OF ADDITION	NT IN INDIA	lame	M.Thirumalai		
7. ADDRESS FOR SE	RVICE OF APPLICAL	1				
7. ADDRESS FOR SE	AVICE OF AFFEICA	1	ostal Address	Saveetha Engineering College saveetha Nagar, Thandalam, Chennai-602105		
7. ADDRESS FOR SE	AVICE OF AFFEICAL	4		saveetha Nagar, Thandalam,		
7. ADDRESS FOR SE	AVICE OF AFFEICA	Ā	ddress	saveetha Nagar, Thandalam, Chennai-602105		
7. ADDRESS FOR SE	AVICE OF AFFEICA	ρ Τ Ν	address elephone	saveetha Nagar, Thandalam, Chennai-602105 04466726671		

	CASE OF APF					APPLICA	ATION FILED IN CONVENTION
Country	Application		Name o		Title of		IPC (as classified in the
	Number	y	the		the		convention country)
							
	CASE OF PO		•		-		ICULARS OF INTERNATIONAL
Intern	ational applic	cation numbe	r	Inter	national	filing	date
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Origin	al (first) appli	cation No.		Date	of filing	of orig	inal (first) application
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	CASE OF PA ATION OR PA		UITION F	ILED UN	IDER SE	CTION	54, PARTICULARS OF MAIN
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	application/p	atent No.		Dai	e or min	ig or m	ain application
	CLARATIONS claration by the	inventor(c)					
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po I/We, de	ost/electronic tr	ansmission duly ned inventor(s) pplicant(s) here	authentica	ited withir true & fir	the pres at invento nee or le	cribed por(s) for	this Invention and esentative.
) Signature(s)) Name(s) rumalai	1, (6. e. gras		•	4 ·	R. Viij
2.T.D.Su	resh	2.1	K. S A.	1			
3.M.Ulaş 4.R.Vini	•		N —		2		
(ii) De	claration by the	applicant(s) in	the conven	ition coun	try		
co ar th I/We,	envention count oplicant in the countries of the countrie	try may sign honvention coun post/electronic in the convent	nerein belo try or enclo c transmiss	ow or appose the sation duly a	olicant in id assign uthentica	India i ment wi ted with	ention country: the applicant in the may upload the assignment from the this application for patent or send in the prescribed period) at(s) herein is/are my/our assignee of
(b) Sig (c) Nau 1.M.Thir 2.T.D.Su	resh	natory	1. 2.	مرام على ه. م. م	i-	4	R. Ving
3.M.Ulag			2. A	0	نجه	7	

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(iii) Declaration by the applicant(s)

I/We the	applican	t(s) hereby declare	(s) th	nat: -					
	I am/ We are in possession of the above-mentioned invention.								
	The provisional/complete specification relating to the invention is filed with this application.								
	The invention as disclosed in the specification uses the biological material from India								
		and the necessary permission from the competent authority shall be submitted by							
		us before the grant of patent to me/us.							
	There is	no lawful ground o	of obj	jection(s) to the grai	nt of th	e Patent to me/us.			
	I am/we	are the true & first	t inve	entor(s).					
	I am/we	/we are the assignee or legal representative of true & first inventor(s).							
	The app	The application or each of the applications, particulars of which are given in							
	Paragrap	h-8, was the first	app	olication in convent	tion co	untry/countries in respect of			
	my/our i	nvention(s).							
	I/We cla	im the priority fro	om t	the above mention	ed app	lication(s) filed in convention			
	country/	countries and sta	ate 1	that no application	n for p	protection in respect of the			
	inventio	n had been made i	in a (convention country	before	that date by me/us or by any			
	person f	rom which I/We de	rive	the title.					
0	•	, ,	•			application under Patent			
	•			ntioned in Paragrap					
	The application is divided out of my /our application particulars of which is given in								
		• •			be trea	ited as deemed to have been			
_	filed on DD/MM/YYYY under section 16 of the Act.								
	☐ The said invention is an improvement in or modification of the invention particulars								
(a) Date: 14	of which are given in Paragraph-11. (a) Date: 14.09.2024								
(b) Signatu				۸ .					
(c) Name(s) of the signatory						N			
1.M.Thiruma				· ·					
2.T.D.Suresh 3.M.Ulagammai 2. P.P. July 4. R. Y.				12 · Visite					
3.M.Ulagamı	mai	•	2,	(.)	`	IV IV			
4.R.Vinifa									
	WING ARI	THE ATTACHMEN	TS W	ITH THE APPLICATI	ON >	•			
(a) Form 2		D-A-11-							
Item	_	Details		Fee		Remarks			
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specification)	\#				İ				
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No. of Drawii	ng(s)	No. of drawings -	- 1						
		and No. of pages	-1						

provisional specification as the drawings or part of the drawings for the complete specification under rule 13(4), the number of such pages filed with the provisional specification are required to be mentioned here. (b) Complete specification (in conformation with the international application)/as amended before the International Preliminary Examination Authority (IPEA), as applicable (2 copies). (c) Sequence listing in electronic form (d) Drawings (in conformation with the international application)/as amended before the international Preliminary Examination Authority (IPEA), as applicable (2 copies). (e) Priority document(s) or a request to retrieve the priority document(s) from DAS (Digital Access Service) if the applicant had already requested the office of first filling to make the priority document(s) available to DAS. (f) Translation of priority document/Specification/International Search Report/International Preliminary Report on Patentability. (g) Statement and Undertaking on Form 3 (h) Declaration of Inventorship on Form 5 (ii) Power of Authority (j)	
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required to be mentioned here. (b) Complete specification (in conformation with the international application)/as amended before the International Preliminary Examination Authority (IPEA), as applicable (2 copies). (c) Sequence listing in electronic form (d) Drawings (in conformation with the international application)/as amended before the international Preliminary Examination Authority (IPEA), as applicable (2 copies). (e) Priority document(s) or a request to retrieve the priority document(s) from DAS (Digital Access Service) if the applicant had already requested the office of first filing to make the priority document(s) available to DAS. (f) Translation of priority document/Specification/International Search Report/International Preliminary Report on Patentability. (g) Statement and Undertaking on Form 3 (h) Declaration of Inventorship on Form 5 (ii) Power of Authority (ji)	
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Preliminary Report on Patentability. (g) Statement and Undertaking on Form 3 (h) Declaration of Inventorship on Form 5 (i) Power of Authority (j)	document(s) available to DAS.
(g) Statement and Undertaking on Form 3 (h) Declaration of Inventorship on Form 5 (i) Power of Authority (j)	(f) Translation of priority document/Specification/International Search Report/International
(h) Declaration of Inventorship on Form 5 (i) Power of Authority (j)	Preliminary Report on Patentability.
(i) Power of Authority (j)	(g) Statement and Undertaking on Form 3
Total fee Tin Cash/ Banker's Cheque /Bank Draft bearing No	(h) Declaration of Inventorship on Form 5
Total fee	(i) Power of Authority
I/We hereby declare that to the best of my/our knowledge, information and belief the fact and matters slated herein are correct and I/We request that a patent may be granted to me/us for the said invention. Dated this 14 th day of September 2024 1. M.Thirumalai 2. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. Vinifa 7. The Controller of Patents The Patent Office, at Chennai Note: * Repeat boxes in case of more than one entry. * To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.	(j)
I/We hereby declare that to the best of my/our knowledge, information and belief the fact and matters slated herein are correct and I/We request that a patent may be granted to me/us for the said invention. Dated this 14 th day of September 2024 1. M.Thirumalai 2. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. V. W. To, The Controller of Patents The Patent Office, at Chennai Note: * Repeat boxes in case of more than one entry. * To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.	Total fee \in Cash/ Banker's Cheque /Bank Draft bearing No Dateon
matters slated herein are correct and I/We request that a patent may be granted to me/us for the said invention. Dated this 14 th day of September 2024 1. M.Thirumalai 2. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. Vinifa 7. The Controller of Patents The Patent Office, at Chennai Note: * Repeat boxes in case of more than one entry. * To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.	
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1. M.Thirumalai 2. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa To, The Controller of Patents The Patent Office, at Chennai Note: * Repeat boxes in case of more than one entry. * To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.	
2. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. C. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. C. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. C. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. C. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. C. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. C. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. C. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. C. T. D. Suresh 3. M. Ulagammai 4. R. Vinifa 2. C. T. D. Suresh 4. C. T. D. Suresh 5. C. T. D. Suresh 6. C. T. D.	1
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4. R. Vinifa 2. Vinifa To, The Controller of Patents The Patent Office, at Chennai Note: * Repeat boxes in case of more than one entry. * To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.	
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The Patent Office, at Chennai Note: * Repeat boxes in case of more than one entry. * To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.	To,
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	* Tick ()/cross (x) whichever is applicable/not applicable in declaration in paragraph-12.

CENT OFFICE CHENNAL TRANSPORT

* Name of the inventor and applicant should be given in full, family name in the beginning.

* Strike out the portion which is/are not applicable.

For fee: See First Schedule.